

Contact Officer: Maureen Potter 01352 702322 maureen.potter@flintshire.gov.uk

To: Cllr Tony Sharps (Chairman)

Councillors: David Cox and Ralph Small

19 July 2019

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 10.00 am on Thursday, 25th July, 2019 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

AGENDA

1 APOLOGIES

Purpose: To receive any apologies.

2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>

Purpose: To receive any Declarations and advise Members accordingly.

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

3 <u>APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT)</u> <u>DRIVER LICENCE</u> (Pages 3 - 24)

Purpose: For Members to consider and determine an application for a

Joint Driver licence.

Yours sincerely

Robert Robins
Democratic Services Manager